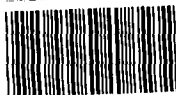


RECEIVED  
JUL 19 1990  
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38067

CONSENT TO ACCESS

United Park City Mines Company, owner of the property known as Richardson Flat Tailings, located in the NW 1/4, Section 1, Township 2 South, Range 4 East, Summit County, Utah, agrees to allow Muhammed Slam and Jason Knowlton, employees of the Division of Environmental Health, Utah Department of Health (hereinafter the above-referenced two persons are collectively referenced as "the State Representatives"), to enter upon the above-described property on the date of June 14, 1990, after meeting with United Park City Mines Company personnel at 3:00 p.m. at the junction of highways U 248 and US 40, solely for the purpose of a visual inspection of and to take photographs of the diversion ditch on the above-described property.

No samples, of any type, shall be taken from or about the above-described property; however, if any samples were to be taken, United Park City Mines Company would be allowed to take splits of each sample taken and would be given a receipt describing each sample taken.

The State Representatives shall be accompanied by United Park City Mines Company personnel at all times while the State Representatives are on the above-described property. Prior to the State Representatives' entry upon the above-described property, the State Representatives shall meet with United Park City Mines Company personnel at 3:00 p.m. on June 14, 1990, at the junction of highways U 248 and US 40 and then proceed to the above-described property.

It is understood that the State Representatives shall promptly provide United Park City Mines Company with copies of any photographs taken of the above-described property and of any report made from the above-referenced investigation.

United Park City Mines Company by this Consent to Access assumes no liability for the actions of the State Representatives upon the above-described property.

UNITED PARK CITY MINES COMPANY

June 14, 1990  
(Date)

By:

Edw. J. [Signature]  
Its Executive Vice President

Has the photos and state  
report (memo to file) been sent  
to United Park City Mines Co.?

Post-it™ routing request pad 7664  
BRAND

### ROUTING - REQUEST

Please

☐

READ

☐

HANDLE

☐

APPROVE

and

☐

FORWARD

☐

RETURN

☐

KEEP OR DISCARD

☐

REVIEW WITH ME

Date 6/25/90

To

Tom Burns

you requested an  
additional copy of  
this report for the  
PRP

From

S. Kennedy

Give to  
Sandra Morena  
when UTAH info  
comes back.

GREG

7/16/90

ENCLOSED IS  
A SIGNED COPY  
OF SITE ACCESS  
AGREEMENT.

THANKS  
MUHAMMAD SLAM